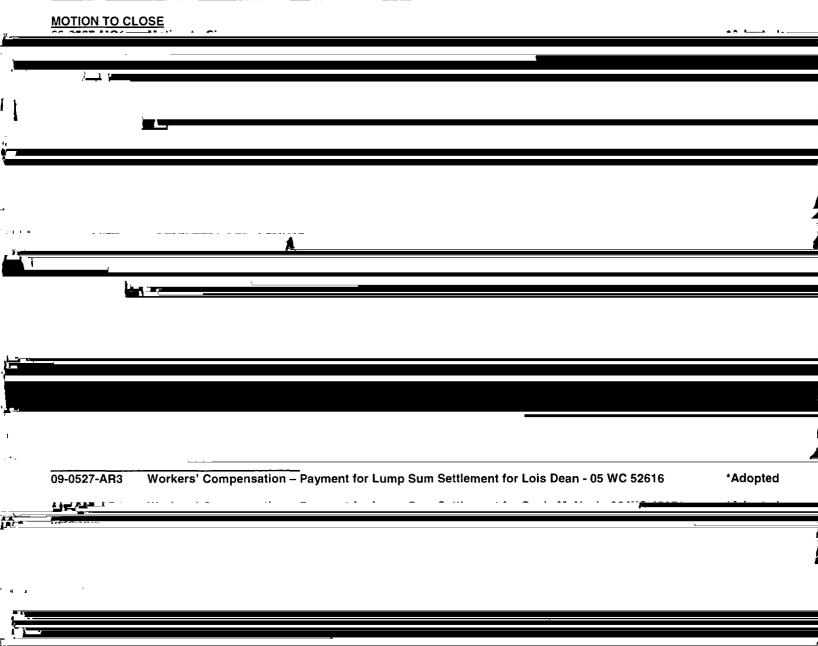


CHICAGO BOARD OF EDUCATION BOARD MEETING

AGENDA OF ACTION

May 27, 2009

NON-DELEGABLE BOARD REPORTS THAT REQUIRE MEMBER ACTION



| | REPORTS FROM THE BOARD OF EDUCATION | | | | |
|----------------|-------------------------------------|--|----------|--|--|
| | 09-0527-RS15 | | *Adopted | | |
| | 09-0527-RS16 | Resolution Approving Chief Executive Officer's Recommendation to Dismiss Educational Support Personnel | *Adopted | | |
| | 09-0527-RS17 | Resolution Approving Chief Executive Officer's Recommendation to Dismiss Probationary Appointed Teacher | *Adopted | | |
| | 34.657- <u>201-</u> | 4 1 M. 1 M. 1 AA A 100 MAAA M. 1-11 A 11 (2.1) 12 12 13 13 13 M. 1 | | | |
| A FEIG | - | Λ | | | |
| | • | | | | |
| | | | | | |
| - — | | | | | |
| | | | | | |
| | | | | | |
| - 2 | 7A | , | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Į '— | | | | | |
| 7 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| <u>}</u> | | | | | |
| j ' | | | | | |
| | | | | | |
| | | | | | |
| <u> </u> | | | | | |
| <u> </u> | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| _ | | | | | |

Regularly Certified and Appointed Teachers

| REPORTS FROM THE CHIEF EXECUTIVE OFFICER | | | | | | |
|--|--|----------|--|--|--|--|
| 09-0527-EX1 | Transfer of Funds* *[Note: The complete document will be on File in the Office of the Board] | Adopted | | | | |
| 09-0527-EX2 | Amend Board Report 08-1217-EX2 Approve the Establishment of Skinner North Classical School | Adopted | | | | |
| 09-0527-EX3 | Amend Board Report 08-0827-EX6 Amend Board Report 07-0822-EX9 Amend Board Report 07-0328-EX2 Approve the Renewal of the Charter School Agreement with Academy of Communications and Technology Charter School | *Adopted | | | | |
| 09-0527-EX4 | Amend Board Report 08-1022-EX6 Amend Board Report 07-1024-EX12 Approve the Establishment of the Chicago High School for the Arts and Entering Into a School Management and Performance Agreement with Chicago High School for the Arts | Adopted | | | | |
| 09-0527-EX5 | Amend Board Report 08-1217-EX3 Amend Board Report 08-0723-EX12 Amend Board Report 08-0423-EX8 Amend Board Report 07-1024-EX3 Amend Board Report 06-1220-EX3 Amend Board Report 06-0222-EX14 Approve the Renewal of the Charter School Agreement with L.E.A.R.N. Charter School | *Adopted | | | | |
| | M THE CHIEF EDUCATION OFFICER | | | | | |
| 09-0527-ED1 | Report on Student Expulsions for April 2009 | Adopted | | | | |
| 09-0527-ED2 | Amend Board Report 09-0422-ED2 Amend Board Report 08-0827-ED2 Amend Board Report 08-0602-ED3 Approve Entering Into Agreements with Various Providers for High Quality Early Childhood Services | Adopted | | | | |
| 09-0527-ED3 | Ratify and Approve an Exception to the Student Travel Policy | Adopted | | | | |
| 09-0527-ED4 | <u>Amend Board Report 08-0625-ED6</u> Approve Entering Into Master Agreements with Various Colleges and Universities for Student Teacher Teaching Assignments | Adopted | | | | |
| 09-0527-ED5 | Approve Restructuring Plans for Schools Classified as in Need of Restructuring Under the No Child Left Behind Act (NCLB) | *Adopted | | | | |
| 09-0527-ED6 | Amend Board Report 08-1119-ED4 Amend Board Report 08-0625-ED14 Authorize Tuition Payments to Other Public School Districts, Cooperatives and Private Providers on Behalf of Public School Districts for Educational Services Provided to District 299 Residents Placed by Various State Agencies | Adopted | | | | |
| 09-0527-ED7 | Approve Exercising the First Option to Renew the Intergovernmental Agreement with the City of Chicago for Services Relating to the School-Based Oral Health Program | Adopted | | | | |
| REPORTS FRO | M THE GENERAL COUNSEL | | | | | |
| 09-0527-AR1 | Authorize Continued Retention of Hill Law Offices | *Adopted | | | | |
| REPORTS FRO | M THE CHIEF PURCHASING OFFICER Report on Emergency Expenditures | Adopted | | | | |
| 09-0527-PR2 | Amend Board Report 09-0422-PR8 Approve Entering Into an Agreement with Various Vendors for Landscape Maintenance Services for the Following Regions: Region 1 Through 13 All Schools) and Regions 14 Through 19 (Campus Parks and Athletic Fields) | *Adopted | | | | |
| 09-0527-PR3 | Approve the Award of Construction Contracts and Approve Changes to Construction Capital Improvement Program | Adopted | | | | |
| 09-0527-PR4 | Approve Entering Into an Agreement with Ameresco, Inc for Natural Gas Management Services | Adopted | | | | |
| 09-0527-PR5 | Approve Entering Into an Agreement with the American Bottling Company (DBA Dr. Pepper Snapple Group) to Provide Vended Beverages in Chicago Public Schools | Adopted | | | | |
| 09-0527-PR6 | Approve Exercising the First Option to Extend the Agreement with C and M JV1 Company, Ltd for Milk Supply and Delivery Services | Adopted | | | | |

| | 09-0527-PR27 | Approve Exercising the Option to Extend the Agreement with Various Consultants for Development and Support for Instruction Services | Withdrawn |
|--------------------|---------------|---|-------------|
| | | bevelopment and support for mondetion services | |
| | 09-0527-PR28 | Approve Entering Into Agreements with Various Providers to Furnish Social, Emotional, Behavioral and Mental Health Services | Adopted |
| | 09-0527-PR29 | Amend Board Report 06-0726-PR24 Approve Entering Into an Agreement with Public Safety Solutions Inc. for Early Defibrillation Program Management Services | Adopted |
| | OU DOOK BEIDE | Amend Board Donald 00 0005 BD40-Amond Board Bonort 00 0100 BD00 Annuous Enterine Inte | المقسمة الم |
| <i>(</i> | | | |
| | | | |
| × 1 | | | |
| A 4'E | | | |
| | | | |
| 7 | | | |
| ir. | | | |
| } | | | |
| 1-7. | | | |
| | | | |
| | <u></u> | | |
| • | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 1 | | | |
| . | | | |
| - <i>-</i> | | | |
| _ | | | |
| | | | |
| | r | | |
| ú . ⊨ : | | an Agreement with the New Teacher Project for Consulting Services Related to Model Hiring Initia | tive |
| | | | |
| V | 19-0527-PR31 | Annrove Exercising the First Ontion to Renew the Agreement with Public Safety | Adonted. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| <u>.</u> | 11 | | |
| - | | | |
| - | | | |
| | , | Colod the section of the Earth D. (the World to December 1997) | |
| | | Solutions Inc. for Early Defibrillation Program Management Services | |

09-0527-PR32 Approve Entering Into an Agreement with Accurate Biometrics for Fingerprinting Services

∆donted

| <u> </u> | Al Portugui Manustrus | |
|------------------------|--|---|
| • | | |
| | | |
| £\ <u>'</u> | | |
| | | |
| | | |
| | | |
| . | | |
| - ' ' | | |
| 1 - | | |
| T | | |
| · M · . | | |
| : 🖍 | | |
| - | | |
| Fried the Charles | I. Estela G. Beltran, Secretary, do hereby certify that the reports listed and t he action | |
| | i, Estela G. Beitran, Secretary, do hereby certify that the reports histed and the action | |
| _ | I, Estela G. Beltran, Secretary, do hereby certify that the reports listed and t he action | |
| 71- | | |
| . | | |
| | | |
| | | |
| _ | | |
| f. | | |
| | | |
| | | |
| 16 | | |
| - | | |
| <i>f</i> | | |
| | | |
| A | | |
| | | |
| , | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| • | | |
| | | |
| | | 1 |
| | | |
| • | | |
| | | |
| | | |
| • | | |
| | | |
| | | |
| | | |
| · • · · - • | | _ |
| *= | | _ |
| • = | | |

presented to the Board.

Estela G. Beltran Secretary